



## **SREE NARAYANA COLLEGE CHATHANNUR**



**2.3.2 - Teachers use ICT enabled tools for effective teaching-learning process.**

### 2.3.2. ADDITIONAL INFORMATION

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## **A}POWER POINT PRESENTATION**



**Faculty engaging class through power point presentation**



**B;POs and COs**

✓ **Assignment**

DATE       PAGE

Financial Services  
In India  
Assignment

Submitted by,  
Anju S. A  
Roll No: 07  
III<sup>rd</sup> BCOM  
Candidate Code: 15922130037

Verified and signed  
*[Signature]*  
12/10/23 Dr. Parvathy Nand.

**DR. PARVATHY NAND**  
Assistant Professor  
PG Department of Commerce  
SN College, Chathannur

What is insurance?

Insurance is a legal contract involving two parties, where one party promises to the other to indemnify against financial loss arising from an event, which is not in control of either party in consideration of some periodic payments of money.

2) Define Insurance.

Insurance may be defined as, 'a contract represented by a policy, in which an individual or entity receives financial protection or reimbursement against losses from an insurance company in exchange of periodic payments.'

3) Write ~~an~~ note on the following terms.

1) Insurer - The insurer is the party who agrees to compensate other person against possible losses. The insurer is also known as 'assurer' or 'under writer'.

2) Insured - The insured is the party who gets his life or property insured against risks. The insured or the ~~insuree~~ assured is also termed as 'policy holder'.

3) Policy - The document which lays down the terms of the contract of insurance is called the policy. It is the proof of the contract.



✓ Project

**PERCEPTION AND AWARENESS OF FARMERS ON  
KISSAN CREDIT CARD WITH SPECIAL REFERENCE  
TO KOLLAM DISTRICT**

**PROJECT REPORT**

*Submitted to*

**UNIVERSITY OF KERALA**

*In partial fulfilment of the requirement for the award of the  
degree of Bachelor of Commerce*

*Submitted by*

NAME OF THE STUDENTS	CANDIDATE CODE
Noufiya S N	15921130047
Nusmi N	15921130048
Rahul S	15921130049
✓Rakhi S A	15921130050
Ramsi S	15921130051

**IN CHARGE PRINCIPAL  
SREE NARAYANA COLLEGE  
CHATHANNUR**

**EXAM CODE :15918604**

**SUBJECT CODE :CO1644**



*Under the supervision of*

**Mrs. Biji Balakrishnan**

*(Assistant Professor, PG Department of Commerce)*



**SREE NARAYANA COLLEGE, CHATHANOR  
KOLLAM, KERALA**

**SREE NARAYANA COLLEGE CHATHANNOOR  
KOLLAM, KERALA**

(Affiliated to Kerala University)



**CERTIFICATE**

This is to certify that the project report entitled "PERCEPTIONS AND AWARENESS OF FARMERS ON KISSAN CREDIT CARD WITH SPECIAL REFERENCE TO KOLLAM DISTRICT" is a record of bonafide work carried out by NOUFIYA.SN(Reg.No:15921130047), NUSMI.N(Reg.No:15921130048), RAHUL.S(Reg.No:15921130049), RAKHI.SA(Reg.No:15921130050), RAMSI.S(Reg.No:15921130051) submitted to University of Kerala in partial fulfillment of the requirement for the award of the degree of Bachelor of Commerce. This project work was carried out under my supervision and guidance during the academic year 2023-2024.

**Mrs. BIJI BALAKRISHNAN** *Biji*

Assistant Professor,

PG Department of Commerce

Sree Narayana College Chathannoor

COUNTER SIGNED BY

**DR. PARVATHY NAND** *[Signature]*

Head of commerce department

Sree Narayana College Chathannoor

**DR. PARVATHY NAND**  
Assistant Professor  
PG Department of Commerce  
SN College, Chathannur



✓ Internal Assessment test



**SREE NARAYANA COLLEGE, CHATHANNUR**

*III SEMSTER BCOM DEGREE EXAMINATION 2023-2024*

*Subject: E-BUSINESS*

Sl. No	Candidate Code	Name of the Student	Assignment / Seminar {10}	Test paper {10}	Total {20}	Signature
1.	15921130001	ABHIJITH A	10	7.5	17.5	Abhijith
2.	15921130002	ABHIJITH P	10	4	14	Abhijith
3.	15921130003	ABHISHEK S	10	8	18	Abhishek
4.	15921130004	ADITHYAN UNNI	10	6.5	16.5	Adithyan
5.	15921130005	AJMI A	10	6	16	Ajmi
6.	15921130006	AKASH.S.SUGUNAN	10	5.5	15.5	Akash
7.	15921130007	AKSHARA SAJEEV	10	5.5	15.5	Akshara
8.	15921130008	ALWIN SAJI	10	7.5	17.5	Alwin Saji
9.	15921130010	ANOOP R	10	7	17	Anoop
10.	15921130011	ASNA R	10	8	18	Asna
11.	15921130012	ATHIRA R S	10	6.5	16.5	Athira
12.	15921130013	FATHIMA.H	10	8	18	Fathima
13.	15921130014	GOKUL SANTHOSH	10	8	18	Gokul
14.	15921130015	HEMA MANIKANDAN	10	8	18	Hema
15.	15921130016	JINI M LAL	10	8	18	Jini
16.	15921130017	JYOTHIKA S	10	6	16	Jyothika
17.	15921130018	KARTHIK A	10	8.5	18.5	Karthik
18.	15921130019	KIRAN SUNIL	10	4.5	14.5	Kiran
19.	15921130020	MITHRA MANU	10	7.5	17.5	Mithra
20.	15921130021	MUHSINA S	9	8	17	Muhsina
21.	15921130022	PARVATHY S	10	8.5	18.5	Parvathy
22.	15921130023	PRAJESH. P	10	6.5	16.5	Prajesh
23.	15921130024	RAHUL G M	10	6.5	16.5	Rahul
24.	15921130025	SABIRA S	10	6	16	Sabira
25.	15921130026	SREETHU S	9	8	17	Sreethu
26.	15921130027	SUJINA J	8	10	18	Sujina
27.	15921130028	VISHNUPRIYA S	10	8	18	Vishnu
28.	15921130029	VISMAYA VINOD S	10	8	18	Vismaya
29.	15921130030	ABHINAYAV KUMAR	8	8.5	16.5	Abhinav
30.	15921130031	ADITHYA. S	10	7	17	Adithya
31.	15921130032	AISWARYA S D	9	9	18	Aiswarya
32.	15921130033	AJINGHOSH A	10	6	16	Ajinhosh
33.	15921130034	AKSHAY A M	10	6	16.5	Akshay
34.	15921130035	ALEENA R	10	8.5	18.5	Aleena
35.	15921130036	AMRUTHA S	0	0	0	PA
36.	15921130037	ANJU S A	10	8	18	Anju



37.	15921130038	ARDRA S	10	6.5	16.5	<i>Aradhya</i>
38.	15921130040	ASHA S	8	8	16	
39.	15921130041	ATHULYA ANIL	9	7.5	16.5	<i>Athulya</i>
40.	15921130042	GREESHMA.S	10	8.5	18.5	<i>Greeshma</i>
41.	15921130043	KRISHNAJA P J	10	8	18	<i>Krishna</i>
42.	15921130044	LAYA M ASHOKAN	10	7.5	17.5	<i>Laya</i>
43.	15921130045	LEKSHMI.S	10	8.5	18.5	<i>Lekshmi</i>
44.	15921130046	MUHAMMAD RIZAL N	10	8.5	18.5	<i>Muham</i>
45.	15921130047	PRANAV P S	10	8.5	18.5	<i>Pranav</i>
46.	15921130048	PRAVEENA .A	10	6.5	16.5	<i>Praveena</i>
47.	15921130049	PRIDHVIRAJ D	9	8	17	<i>Pridhviraj</i>
48.	15921130050	RAKHI S	10	8	18	<i>Rakhi</i>
49.	15921130051	RINY S	10	9	19	<i>Rinika</i>
50.	15921130052	ROHAN M R	10	7.5	17.5	<i>Rohan</i>
51.	15921130053	SHAHINA A	10	8.5	18.5	<i>Shahina</i>
52.	15921130054	SWATHI S	8	7	15	<i>Swathi</i>
53.	15921130055	VISHNU L	9	6.5	15.5	<i>Vishnu</i>

Faculty

HoD





### C} ATTENDANCE STATEMENT

classmate  
Date \_\_\_\_\_  
Page \_\_\_\_\_

07/08/2023

FA- 1, 2, 7, 13, 14, 18, 21, 22, 23, 24, 29, 30,  
33, 37, 38, 39, 40, 41, 42, Anya

1, 2, 7, 13, 14, 18, 21, 22, 23, 24, (27) 29, 30, 33,  
37, 38, 39, 41, Anya

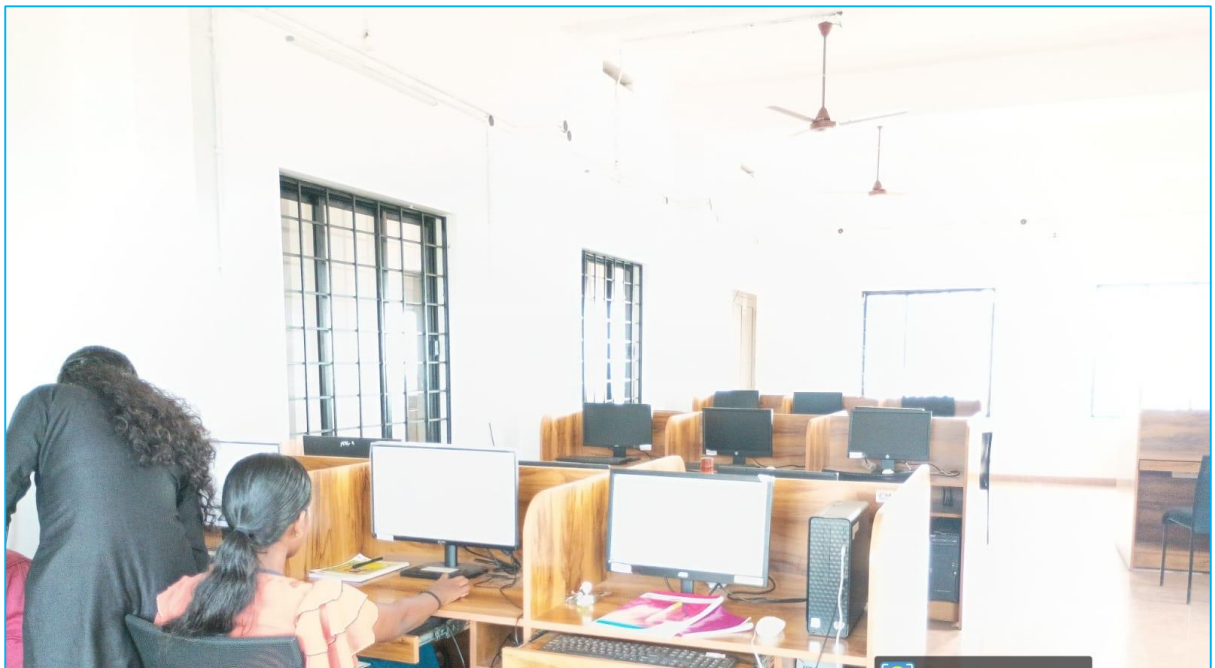
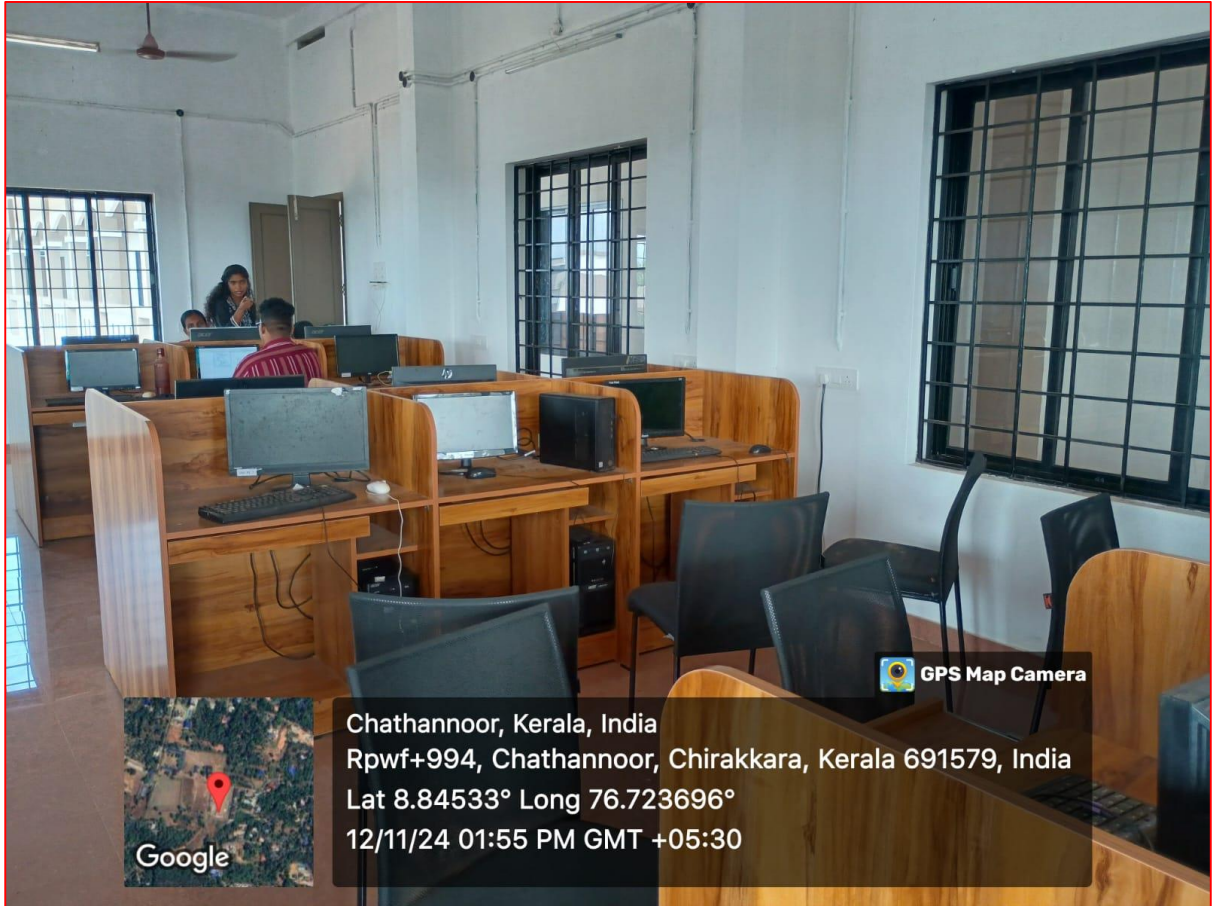
1, 2, 7, 13, 14, 18, 21, 22, 23, 24, 29, 30, 33, 37, 38,  
39, 41, 42, Anya

1, 2, 7, 13, 14, 18, 21, 22, 23, 24, 29, 30, 33, 37, 38,  
39, 41, 42, Anya

1, 2, 7, 13, 14, 18, 21, 22, 23, 24, 29, 30, 33, 37, 38,  
39, 41, 42, Anya

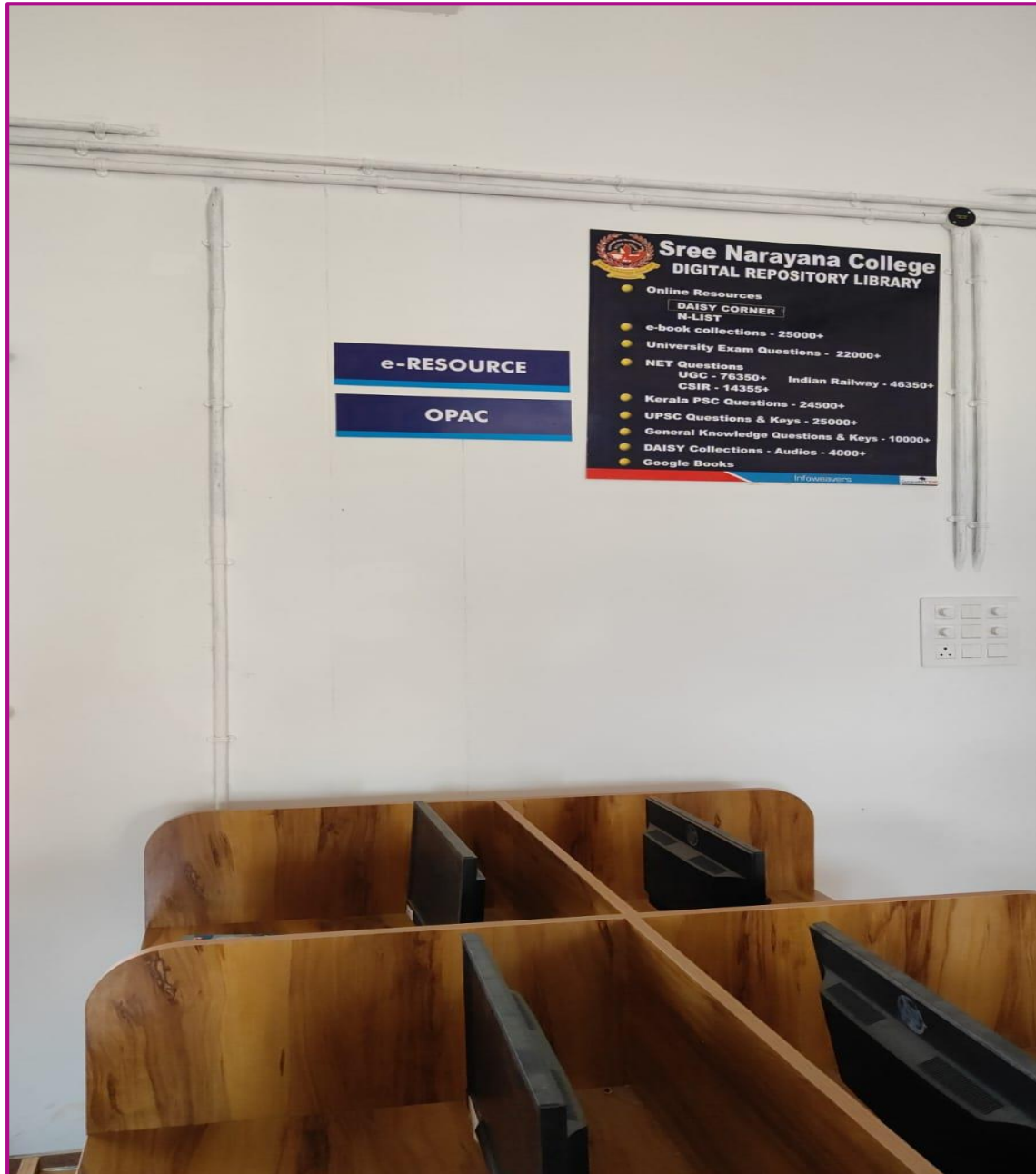


## D}COMPUTER LAB



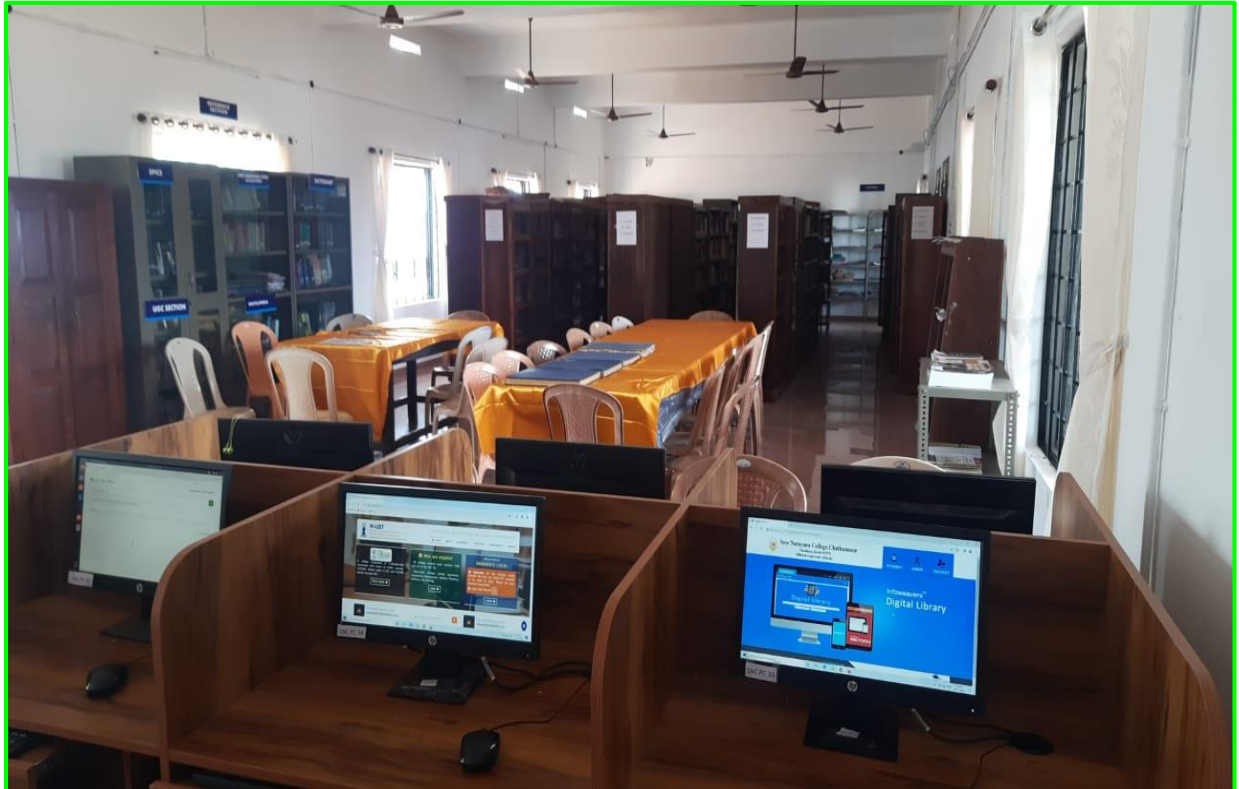


## EJE -RESOURCES IN LIBRARY





## LIBRARY FACILITIES







**G}SEMINAR HALL**





## AUDITORIUM







## **I3SMART BOARD & PROJECTOR**





## **J}PRINTER AND COMPUTER SYSTEM**

